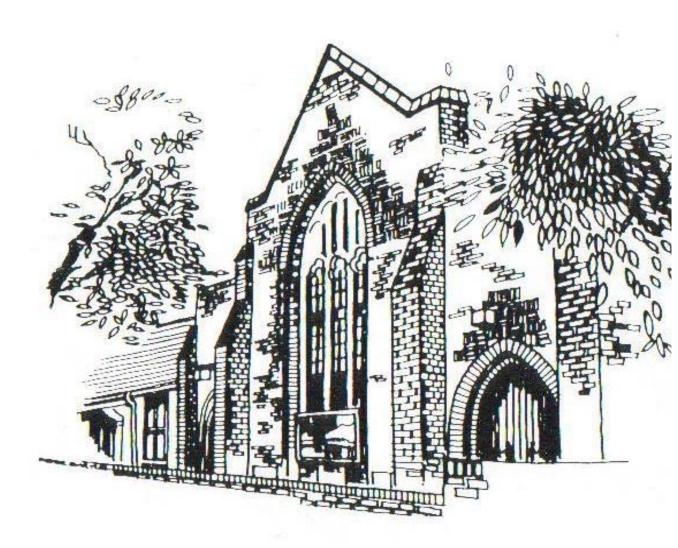


## The Magazine

of

# Highams Park Baptist Church

Cavendish Road, E.4.



FEBRUARY / MARCH 2018

#### **CHURCH PROGRAMME**



**SUNDAY SERVICES:** 10.00 a.m. Morning Worship (including a crèche and groups for

children and young people)

Holy Communion is conducted regularly within the Services. We invite all who believe in Jesus as Lord and Saviour to eat and drink in Communion. Please see the Church Diary (at the back of

the magazine) for details.

**Monday** Gathered Prayer 10.00 – 11.00am at the Church

An opportunity to pray for the life and work of the Church and

for the local community

Boys Brigade and Girls Association:

Thursday Company Section (Suspended at present)

**Friday:** Boys Brigade and Girls Association:

Anchors (For boys and girls in school years 1-3)

combined with

Juniors (For boys and girls in school years 4-6) 6.30 - 8:30 pm

**Cell Groups:** The cell groups are small groups of people that meet together every other week for friendship, support, Bible study / application. It would be great if you wanted to try one of the groups.

Thursday Cell Group: 2.00 – 3.30pm at 212 The Avenue, contact Sheila on

8531 5480

The deadline for items for the next edition is Sunday March 18th 2018 Editors: Dave & Jacquie Lyus, 020 8527 1505 Email: <a href="mailto:davelyus@yahoo.co.uk">davelyus@yahoo.co.uk</a>

## Cavendish Road, London E4 9NG February / March 2018

Minister:

Church Secretary:

Rev. Rosemary Eaton 21, Warboys Crescent, Highams Park, London, E4 9HR Mr. Philip Slaney 49, Chingdale Road, Chingford, London E4 6HZ

**2** tba (From 17th February 2018) **2** 020 8524 6258

As we look forward to the Induction and Ministry of Rev. Rosemary Eaton we have asked our Moderator Rev. Gareth Wilde to write an introductory letter. We are very grateful to him for the following which is taken partly from his recent sermon at HPBC and some thoughts on our Ministerial Transition:

#### **Transition** - Some thoughts from 2 Kings 2

I was very pleased on my recent ski holiday that I made a significant *transition* from the challenging red slopes to the slippery and steep black ones. It also gave me opportunity to reflect on the transition period over the last 18 months.

The first thing I want to say, is how much this past year has brought some personal blessings. I have learned so much about how another church does things and, truth be told, I have been *really* impressed by your commitment to administration, pastoral care and maintenance. We have even begun to copy some of your practices in Broadmead Baptist Church. So a big thank you for teaching me some new lessons.

However, I have also felt that some slopes have been given a little less attention at Highams Park (and we still have much to do in these areas at Broadmead). I think of the challenging black runs of **community engagement** and **passionate prayer**.

Some thoughts from 2 Kings 2 about the *transition* from Elijah to Elisha have helped me much and I hope they may help you too.

Elijah did some wonderful things but could only take the people as far as they wanted to go. He challenged the false gods of his day by confronting Ahab and Jezebel and the prophets of Baal. He was compassionate to a widow in Zaraphath and her son. He was dependent on God for his daily food and water.

His final work was to bring about a transition for the fresh ministry of Elisha. He started by taking Elisha to four important places. **Gilgal, Bethel, Jericho** and **Jordan.** What was the **significance** of this journey? I believe it was to assist Elisha in understanding the narrative of God's people.

First to **Gilgal** - a place of new beginnings. Here the children of God camped just after they crossed the Jordan in to Canaan. (Joshua 4: 20) Joshua set up twelve stones at Gilgal which he had taken out of the Jordan This was the place where the people received final instructions from their commander in chief.

Then off to **Bethel** - a place of prayer! - Beth El means House of God. Here was the place Abraham met with the Lord. This was where he pitched his tent and built an altar (Gen 12: 8). It was a place where Abraham frequently returned for prayer.

Next to **Jericho** - a place of conquest . Joshua won the battle of Jericho! Jericho was to the Hebrews was what I think Normandy must have been to the Allied forces. This was a place where a **significant battle had to be fought and won** if they were ever to make advances!

Finally to **Jordan** - a place of hope **beyond the promised land.** This was where Elijah (and later Elisha v14) would take off his cloak, place it down on the river and the waters would part in two. That must have reminded them both of Moses?

It's good to look back at significant moments on our journey. When we first came to Christ. When we first prayed. When we first conquered a sin. When we grew with the hope and vision of a promised new future.

But secondly Elisha needed to discover God's resources in the transition period after Elijah finally left. So Elijah said to Elisha, "Tell me, what can I do for you before I am taken from you?" Elisha replied "Let me inherit a double portion of your spirit,"

One of my favourite writers A. W. Tozer said, "You can have as much of God as you want". Really? As much as you WANT? Yes! The challenge is in the question how much do we really WANT of God? Are we simply satisfied with just a Sunday message, a nice building, nice music, nice fellowship, nice food etc? Or do we long for the black runs of sharing Jesus with the local community?

The days that followed would require that Elisha received a double portion of Elijah's spirit. Elijah didn't complete everything God had asked of him. There were at least two outstanding tasks. To anoint Hazael to be king of Aram and anoint Jehu to be king of Judah. These were essential tasks for him to do if Jezebel was to be defeated.

So these were the days for **Elisha** and these are days for us too. We all certainly need a double portion of the Spirit to make a difference in God's world! Perhaps not to command bears to eat youths that insult our appearance! (2 Kings 2: 23-25) But to heal Naaman the leper. To feed a 100 men with only 20 loaves of barley bread. To open the eyes of his servant to see the angelic forces around, and declare "Those who are with us are more than those who are with them".

Then as they were walking along and talking together, suddenly a chariot of fire and horses of fire appeared and separated the two of them, and Elijah went up to heaven in a whirlwind.

It all happened so quickly and Elisha needed to stay awake for this moment. Whoosh and Elijah had gone! **Did Elisha expect Elijah to return after that?** After all there was no body, no decay, the chariots of fire must have raised expectations? It seems that many Jews expected Elijah to return. And still they set an extra place for him at every Passover!

It reminded me of how we should live before Jesus returns. John Wesley was asked what he would do if he knew he had only just three days to live. He replied, I should just do the work which I had already planned to do, ministering in one place, meeting my preachers in another, lodging in yet another till the moment came that I was called to yield my spirit back to Him who gave it.

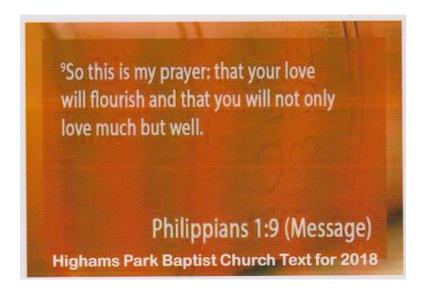
In a world of uncertainty, we need to live with the certainty that one day the chariots of fire will come for us. Meanwhile let's live in the now but not yet. Let's live every day expectantly for the Lord whilst looking forward to the moment when He says "Well done thou good and faithful servant."

Ministry transitions (and I prefer this term to interregnum) can sometimes be divisive. I am pleased for the unity I experienced here and leave us with the challenge to revisit Gilgal, restore our prayer life in Bethel, conquer new challenges in Jericho and hope for a promised land beyond the Jordan.

Thank you for the privilege of being your moderator,

Rev Gareth Wilde

\*\*\*\*\*\*



#### CAVENDISH CIRCULAR

From





To

Once again we have celebrated Christmas in the time honoured way at HPBC and we already seem to be well on our way into 2018 at breakneck speed! Our thanks go, as always, to those who helped to make the Christmas services so meaningful and inspiring. You can read about our Junior Church's Nativity further in the magazine and there are reports that much festive fellowship and food was enjoyed at the annual Christmas meal in the Mallinson Restaurant at the Waltham Forest College - pictures to follow! We now look forward to an exciting time as we welcome our new Minister, Rev. Rosemary Eaton, and her husband Ray to our Church. We may not know what 2018 will bring but already we have been blessed in so many ways, not least by those in our fellowship who have supported and guided us during the last eighteen months. We will have a chance to celebrate this new chapter in the life of our Church and to give thanks to God, at Rosemary's Induction Service on February 17<sup>th</sup>.

We have been so grateful to our Moderator, Rev. Gareth Wilde, during the Ministerial Transition, who has given generously of his time and wisdom. He was able to lead our worship on Sunday January 28<sup>th</sup> before once again chairing our Member's meeting and we thank him also for providing the 'Minister's Letter' in this issue.

We ask for your continuing prayers for those in especial need in our fellowship. Geoff Norris is again attending Whipps Cross Hospital for blood transfusions. We also pray for Margaret as she cares for Geoff whilst in frail health herself. We do miss them so much at our worship. Christine Close is now in Ainslie Rehabilitation Unit at Chingford Hatch (the site of the old Chingford Hospital). The problems with her leg mean that she is immobile at present and it is likely she will remain in the Unit for some weeks. Wendy Player has requested prayer for her son Toby, that he may secure a place in a Centre in Leytonstone where he will receive appropriate care now that he is eighteen, in a fulfilling and happy environment.

Mavis Grint and June Tresarden continue to be in our prayers as they are unable to leave their homes. Please contact them by letter or phone call if possible. Recently Rob Edwards was admitted to Whipps Cross Hospital with suspected appendicitis. However this did not prove to be the case; he was discharged and is receiving further tests in Outpatients Department. We pray that he will receive the appropriate treatment and make a swift recovery. We were sorry to hear that the father of Kirstin Dixon suffered two lung embolisms following thrombosis just before Christmas. He is now out of Intensive Care but still has a long recovery ahead. Please pray for him and all the family at this time We understand that Karon Jenkins uncle passed away recently - our loving condolences go to the family. We remember all who cannot attend our services regularly through ill or frail health and who continue to be valued members of our fellowship

Caroline Thomas (nee) Hunn recently made contact about the magazine and sends her best wishes to all who remember her.

Gareth recently met the father of our former Youth Worker, Chris Willis. He reports that Chris is doing well and enjoying his work with an Anglican Church in South London, while continuing his studies for a degree in youth work. We wish him well in all his future plans. JL

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#### This Special Sanctuary I Now Call "Home"

Jesus sees your acts of love in everything you do,
And as you carry out your work, the love of God shines through,
You welcome strangers, I was one,
And the friendship you offered was second to none,
You've touched my life with your kindness,
You know just what I need,
Your loving hearts show your caring,
In your every thought and deed
So HPBC, it 's a THANK YOU I need to express,
For everything you've done for me,
For I know I am truly blessed.

"A church's vitality is not measured by how many people fill the seats, but rather by how much those people are filled with the love of Jesus."

Wendy Sandilands

#### Christmas at HPBC



Christmas is always a busy time at Church and this year was no exception:

It probably started when the Christmas Tree appeared and Advent Candles were lit and then on Sunday 3rd when a new post-box appeared courtesy of Dianne and Dave Kendrick who again did an excellent job as post-people! As ever the Christmas Card postal service proved very popular. The weekend of December 10th made us feel very festive as it snowed quite a lot - a good number of people slithered their way to the service but not all...

We then moved to Thursday 14th December when all the Highams Park Churches joined together to hand out leaflets giving details of all the services available over the Christmas period.



Sunday December 17th was of great importance to our Church - it was the time of the Nativity - always worth watching and joining in as required. Unfortunately amongst the people who did not reach church on the previous weekend was

Mandy, who along with Rob and Stephen had to abandon their car some way from home. Since Mandy was leading the Nativity service there had not been time for a final rehearsal. But, as the saying goes, 'the show must go on'. And 'go on' it did with gusto! The congregation were treated to an excellent telling of the Christmas story with narration and songs together with an element of humour from the innkeeper who provided the stable. There was also a very good solo from Joy.

Whilst the snow had cleared, the rain had not! However, the 17th Pal's Battalion Band braved the elements and played twice during the afternoon - first outside the Station and later outside Tesco's where the acoustics seem to add something to the already great sound.





Lastly on December 17th was our Candlelight Evening Service again led by Mandy Edwards. The candles add an extra dimension to the service. As ever we are grateful to Peter Bartle who sets up the candles every year.

Bob Jenkins kindly led the service on Christmas Eve morning with his usual panache. The Midnight Communion Service is my personal favourite - it is a time for peace and reflection when, if you haven't completed your Christmas preparations, it is probably too late! The service was led by Phil and the candles again played their part. Phil again led the service on Christmas Day which brought a very busy time to a close.

HPBC is very lucky to have a number of people who are prepared to give their time during the course of the year - it is perhaps more noticeable at Christmas when we all seem to be rushing about. To these people we give our grateful thanks: to Phil, Bob and Mandy for leading services, for Mandy and her team for all their hard work bringing us the Nativity story, to Dianne and Dave, to those who worked so hard on the Christmas tree and all the others who played their part.

All the services were well attended and it was good to see faces old and new coming to celebrate the birth of Jesus.  $\mathcal{DL}$ 

#### A Christmas Tradition

For the past few years we have built up a tradition of arranging a pre-Christmas meal. This year was no different and a good number of people went to Waltham Forest College on Thursday 7th December for an evening of fellowship and food as seen below:





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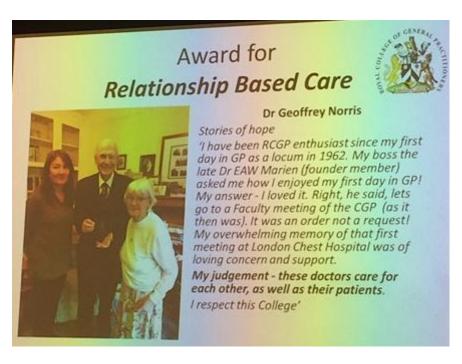
could mean:

Whilst on the subject of food Our roaming photographer spotted this on the wall of the Royal Oak pub when he took Rob Foster for a Sunday roast after the service at which he preached. He wondered if 'BEER'

Believing Everlasting Eternal Rest?

#### A Well Deserved Award (continued)

In the last issue we promised some more details on Geoff Norris's Award from The Royal College of General Practitioners . I am hoping for still more but we bring you two pictures. The first was shown at the Award Ceremony which Geoff was unable to attend and the second shows Geoff at home with the Award.





#### The Festal Shout



On New Year's Day at 9.30 am a group organised by Peter Robson took part in a Festal Shout on Pole Hill.

What is a 'Festal Shout?

Just a short explanation - an Irish priest, Fr Pat Collins, pioneered this idea in Dublin recently and it has caught on all over Ireland. Pat quotes from a series of Biblical sources detailing the times when the Israelites went into battle and the sound of their voices terrified the enemy. (The fall of Jericho -Josh 6:5; Gideon - Jud 7:6-7; Abijah - 2 Chron 13; Jehosaphat - 2 Chron:20; The Maccabees 2 Macc:4:20)

We didn't want to terrify the inhabitants of Chingford, but we did want to terrify the enemy! And at the same time we wanted to praise God with a new song and with *loud* shouts (Psalm 33:1-3).

Our intrepid Church Secretary felt the urge to shout on New Year's Day and took some pictures of the event...

The Festal Shout of Victory Over Cities, Towns & Localities





More shouters...(including Phil)

The Lord is calling us to prayer, our place of work or residence is on God's heart and when The Lord placed me in the bus industry, His plan was more than just for driving vehicles.



At the start of December I felt very strongly that I should begin praying before work. The thought was actually to find a quiet room for five minutes and give all the pressure of the job and of my colleagues and bosses to the Lord.

I finished work one day that week and said to the Lord I was going to find a room at the garage that evening but felt so tired that I just went home.

The next evening I'd planned to start praying at the garage. I forgot and left swiftly after but felt very strongly that I should go back and honour my promise to God.

I went back and happened to find a free room which had a map on the wall which had a map of all the routes our garage covers. It was a great starting point.

That night I listened to a message by Billy Graham from the 70s. In it he was stirring Christians to pray and said this very line; 'Even if you have to find a room at your garage, God is calling Christians to pray'.

Just to say as an outcome that all of the days since that I've managed to pray have been completely smooth and stress free. The three days that I've somehow not managed to pray in the garage, I've had a crowd of youngsters on my bus fighting upstairs, also a bus damaged due to violence and an incident avoiding an accident but subsequently sending passengers flying forward. The stress from angry passengers has been there significantly on these days.

Covering all that we do in prayer every day seems essential.

Peter Burke

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#### A REMINDER TO ALL WOMEN AND MEN!



The 2<sup>nd</sup> of March 2018 is **Women's World Day of Prayer**. The service will be at Winchester Road Methodist Church. It has been prepared by the women of SURINAME (top right-hand corner of South America).

I will put up a poster with more information nearer the day. Please do come if you are able.

Hazel Ansell,

HPBC WWDP representative.

#### Highams Park Snippets

The Highams Park Society is arranging an Early Spring Talk: this is to be given by Roger Torode who has lived for many years in Highams Park and is a Society member. His career was with London Transport and he now gives talks to groups on behalf of the London Transport Museum. He will describe how our area developed with the coming of trams and buses. He will illustrate the talk with old photographs of places familiar to the audience.

The talk is to be given on Saturday March 10th at 7.00 pm (for 7.30) in All Saints Church Hall.



The picture shows The Broadway in the early 1900's with a number 35 bus which ran to Clapham Common and turned here to start the return journey.

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Do not forget the 12th Highams Park Day to be held on Saturday 14th July

This is our version of the village fete, and as such is not to be missed.

#### A voice from the past (continued)

Hopefully readers will remember an article in issue 5 of our Magazine last year in which we reported that Ian Berry, who had been in the Boy's Brigade some years ago, was trying to contact a of that time (and his later Best Man). To continue the story, Ian has again been in contact and given his permission for us to print some of his message:

'It has been very remiss of me not to have been in touch following our email exchange but inevitably "things" seem to have got in the way.

However I am delighted to say that Stephen (Barklem) and I did meet in October last year. I must admit that I was feeling somewhat apprehensive, but we immediately recognised each other – we did not stop talking for the next 4 hours!

It was truly wonderful to touch base after some 35 years. Topics in our conversation ranged from extremely amusing to very sad when hearing about old acquaintances who are no longer with us. We parted with a very strong desire to definitely meet again. In fact we are both going on the BB walking weekend in June this year when a number of other familiar faces will be there. As it is in Chingford I am really hoping that we can come down to HPBC for the morning service when perhaps a hearty rendering of "Will your anchor hold...." could be part of the service. I know that Phil Slaney or Bob Jenkins has suggested that we come to the service so hopefully it will go ahead.

I was pleased to see the name of Chris Winward mentioned in the last edition of the HPBC news. He is David's older brother and of course I knew him from the early days when I often visited the Windward's, and was baptised by Stephen. Please send my best wishes to Geoff Norris, who was my Doctor and was a great help during some turbulent personal times.

Keep up the good work with the magazine, and perhaps we may meet in June.

All the best. God bless the work of the Church. Ian'



#### 17th Pals' Battalion Band

The 17th Pals' Battalion Band continues to go from strength to strength, now comprising of over twenty members, including Sandie, otherwise known as 'Bob' who is the first female member. Formed in 2012, the band commemorates both the lads who served in the Boys' Brigade, particularly those who were members of the 17th Waltham Forest based at Highams Park Baptist Church and the footballers who served in the 17th Battalion Middlesex Regiment in the Great War, which was more commonly known as the Footballers' Battalion, with a main focus on the 41 players, staff and supporters of Clapton Orient Football Club, which was the first English Football Club to enlist en masse.

Having toured the Somme in 2016 and Ypres in 2017, the band's reputation is reaching new heights, as the following schedule of events for 2018 shows:

**22nd April** – **St George's Day Parade** – Sunday morning parade - Highams Park Baptist Church and surrounding area.

**9th-10th June – 17th BB Company walking weekend** – The band will be making an appearance at Highams Park Baptist Church on the Sunday morning when a considerable number of former members of the 17th will be present.

**21st-24th June** — **O's Somme Tour** — the Big Push! — The band are travelling back over to the battlefields of Northern France with over 200 Leyton Orient supporters and friends of the O's.

**1st July** – **Haven House Hospice Summer Fair** – the band will be playing during the afternoon and will perform in memory of Steve Jenkins' grandson Max Hilton and doing all it can to help raise funds on the day for Haven House.

**7th July** – **Royal Chelsea Hospital** – the band will be playing at the hospital in the early evening on what is a very prestigious event to have been invited to.

**15th September – First World War Day - Vestry House Museum, Walthamstow** – am or pm (to be confirmed) depending on Leyton Orient's fixtures as a number of the band will attend the O's should they be playing at home on the day.

**11th November – Armistice/Remembrance Day parade** – the Band will once again be leading the Leyton Royal British Legion parade and taking part in the Service of Remembrance in Coronation Gardens, Leyton.

**11th November – Epping Upper Clapton Rugby Club** – The buglers will once again be assisting by playing Last Post and Reveille at the Club's remembrance ceremony early afternoon.

These events show how much the band is being recognised, not just locally but further afield - to go to Belgium and France and to stand by the graves of the fallen to play 'Last Post' and 'Reveille' and to parade as such iconic memorials such as at the Menin Gate, Tyne Cot, Thiepval and Vimy Ridge is almost indescribable – it really does make the hairs on ones neck stand on end.

We are all so very proud doing what we do and acknowledge that we could not achieve the high standards we constantly strive for, without the use of Cowling Hall each week for our practices and for that we sincerely thank the church. I give a talk during our performances whenever the opportunity arises so people get to hear of the BB, HPB and of course... The O's!

Steve Jenkins Bandmaster 17th Pals' Battalion Band







#### The Temple of Mithras - By our roving reporter Hazel Ansell

Mike and I were very used to seeing the Temple of Mithras on a platform outside Bucklesbury House when we both worked in the City and have often visited it since on various trips to the area to say hello.

We were therefore delighted to learn that the owners of the new building on the site, Bloomberg Space, were not only returning the Temple to its original site (10m below the modern street level) but that we could visit free if we booked on: londonmithraem.co.

We were greeted by an enthusiastic young man who gave us a booklet, a quick history of the Temple and pointed out a wall on which many of the Roman objects found, were displayed. After that we literally walked down a 'Time Line' from 2018 to the 3rd Century AD when the Temple was built and into the Temple of Mithras itself. There is no commentary while one is in the Temple but it is so atmospheric it is not really needed. Mike and I were very impressed and delighted to see 'our old friend' was now being so well looked after.

If possible, a visit to the Museum of London on the same day is advised. The two are not far apart and there are many items from the Temple there together with comprehensive explanations about what the site looked like in 300 AD and also facts about the cult of Mithras.



Ed's note: I remember seeing the head of Mithras on the television news way back in 1954. I have since read that it was found on the last day of the excavation as the archaeologists and builders cleared ready to go to the pub!



#### Music has charms for Samson...

Samson, have you heard that we are getting a new Minister after a year and a half without one?

Yes Ed, I did hear a whisper - and is it true that she will be the first lady Minister at HPBC?

Yes Samson, that's correct, she will be the first lady Minister and she is also a musician.

Oh no! So does that mean I'm going to be woken up every Sunday morning when I'm fast asleep in my spider's web?

Well Samson, I believe she can play the Saxophone and the clarinet and her husband Ray plays the bass guitar so things may change in future.

Well Ed, it's all right for you and the congregation who like all this jazzed-up worship but as a regular church spider I've got used to listening to CDs and snoozing during the sermons!'

P T Slaney - in the tradition of Sam the Spider by A S Fuglar

#### A man of many....

It could be said that our Church Secretary is a man who wears many hats...

As if to prove this he used his Olympic Ambassador outfit from the 2012 Olympics as an illustration in a recent sermon. It is said that 'a picture is worth a thousand words' so I am happy to save you two thousand!



#### One Word - Several Meanings.

#### What do these definitions have in common?

- The production of an electric current in a conductor by varying the magnetic field applied to the conductor.
- The stage of the working cycle of an internal combustion engine in which the fuel mixture is drawn into the cylinders.
- The process of bringing on the birth of a baby by artificial means, typically by the use of drugs.

These are amongst the several definitions of one word - perhaps the first of which (according to the Oxford Dictionary) may make things clearer:

• The action or process of inducting someone to a post or organization. ( in our case the post is that of Minister in the organisation that is Highams Park Baptist Church).

The word is, of course, **INDUCTION** - and is what we look forward to in February when Rev. Rosemary Eaton becomes our new Minister.

#### Origin

Late Middle English: from Latin inductio(n-) from the verb inducere 'lead into'.

A previous Minister wrote of how he saw the process of Induction:

'Inductions are like marriages . They are both about 'cleaving' together, the joining of two parties who are determined to make their life together in commitment, trust and love. In marriage the parties are a man and a woman; in Inductions, a minister and his or her church. And just as each party in a marriage promises to stick by the other in sickness and health, for better, for worse, for richer or poorer, so too the Induction promises encourage minister and church to the same degree of faithful 'attachment'.

We hope that the membership's and Rosemary's joining is like the very best of 'marriages' and lasts happily for many years...

We look forward to 'The Wedding Breakfast' (the refreshments after the ceremony) but as in many churches these days, request:

NO CONFETTI PLEASE!

# HPB Men's Group Events

# THE EDGE MEN'S WEEKEND AWAY 2-4 MARCH 2018

The Academy, Newland Park, Bucks

(40 minutes from Central London)

THEME: MAN ALIVE
Guest Speaker: Randall Staley

We are now booking places for THE EDGE Weekend Away happening on 2-4 March 2018 at the spectacular Newland Park Academy in Chalfont St Giles, Buckinghamshire. These weekends see men come together from many different churches and denominations to invest in their walk with Christ and sharpening their faith in fellowship with one another. It is great to see new friendships develop and hear the experiences of what different groups are doing within their churches.

#### Venue

We have booked the Newland Park Academy in Buckinghamshire\_where we are excellently accommodated, with fully catered meals, bed & bedding, heated rooms and extensive sport and conference facilities. The full address is: Newland Park, Gorelands Lane, Chalfont St Giles, Buckinghamshire. HP8 4AD

#### Programme

We will have a balanced time between worship, teaching, group activities, personal testimony, quiet time, prayer and fellowship. For those of you who like activity, bring your mountain bikes, running gear, walking boots, football boots/trainers to make the most of the on-site facilities. If you just want to chill out and enjoy the surroundings, have quiet time to pray or read your bible, bring walking boots, coat, camera, a good book, newspaper and some DVD's. We also look forward to enjoying a beer or two of an evening at the on-site bar and Cafe and maybe watching a film.

#### Cost

The cost is £95 per person and includes everything apart from drinks and snacks you may want to purchase of an evening at the cafe/bar. Whether you are one of the regulars to this annual event or this is your first invite, we look forward to you coming along and making this another weekend to remember.



# Mission in the 21st Century

### With Revd Eric Delve



Former Minister at St Luke's Maidstone

Bring your PCC, Leaders and Mission team



For further details of either of these events please see either:

Bob Jenkins or Phil Slaney

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A	E	٧	1	Н	В	A	G	E	P	S	E	C	Н	C	D	E	R	0	E
D	L	1	P	E	D	P	N	В	0	L	J	γ	A	P	1	S	E	J	M
T	C	0	D	R	٧	A	0	N	U	E	W	Н	R	R	N	T	Y	E	Н
N	A	U	R	D	L	0	M	Н	R	G	1	P	٧	A	G	A	A	R	S
E	R	R	0	S	K	Y	R	P	G	N	S	E	E	1	M	M	R	1	E
٧	1	W	L	S	Н	В	E	A	S	Α	E	S	S	S	U	E	P	C	R
D	M	1	W	Н	1	T	S	U	N	E	M	0	T	E	A	N	S	Н	F
A	Н	N	G	L	В	ı	В	L	E	٧	E	J	G	0	D	T	F	0	E
P	N	Е	W	T	E	S	T	Α	M	E	N	T	R	E	T	S	Α	E	R

#### HPB WORD SEARCH

ADAM	CROSS	JOSEPH	PARABLES	SERMON		
ADVENT	DAVID	LENT	PAUL	SHEPHERDS		
ANGELS	DISCIPLES	LORD	PETER	SIN		
BETHLEHEM	EASTER	MARY	PHIL SLANEY	SPLASH		
BIBLE	EVE	MENS GROUP	PRAISE	SPRING HARVEST		
BOOKS	GOD	MIRACLES	PRAYER	STAR		
BREAD	GRID	MOSES	PSALMS	STORIES		
BUBBLES	HIRERS	NAZARETH	READING	WHITSUN		
CAROLS	HYMN	NEW TESTAMENT	REFRESHMENTS	WINE		
CAVENDISH ROAD	JERICHO	NOAH	ROMANS	WISE MEN		
CHRISTMAS	JESUS	OFFERING	ROSEMARY EATON	WOMENS GROUP		
COMMUNION	JONAH	OLD TESTAMENT	SAVIOUR	WORSHIP		

Our thanks to Bob Jenkins for providing this for us.

#### **CHURCH DIARY**

#### **February**

Sunday 4th 10 am All Age Service

led by Gemma Player.

Sunday 11th 10 am Morning Service and Communion

led by Jason Close

Saturday 17th 3 pm Induction Service for Rev. Rosemary Eaton

followed by Refreshments

Sunday 18th 10 am Morning Service

led by Rev. Rosemary Eaton

Sunday 25th 10 am Morning Service and Communion

led by Rev. Rosemary Eaton

#### <u>March</u>

Thursday 1st 7.30 pm Church Council Meeting in Church Lounge

Sunday 4th 10 am Morning Service

led by Rev. Rosemary Eaton

Sunday 11th 10 am Morning Service and Communion

led by Rev. Rosemary Eaton

Sunday 18th 10 am Morning Service

led by Rev. Rosemary Eaton

Sunday 25th 10 am Palm Sunday - Morning Service and Communion

led by Rev. Rosemary Eaton

11.30 am - Church Members Meeting

Friday 30th tba Good Friday - Walk of Witness

#### <u> April</u>

Sunday 1st 10 am Easter Sunday - Morning Service

led by Rev. Rosemary Eaton

Sunday 8th 10 am Morning Service and Communion

led by Rev. Rosemary Eaton

Note that details are subject to change.

Refreshments are served after the Morning Service every Sunday.